



# STATE OF NEVADA MEETING NOTICE AND AGENDA NEVADA HAZARD MITIGATION WORKING GROUP

**Name of Organization:** Nevada Hazard Mitigation Working Group

**Date and Time of Meeting:** Wednesday, May 15, 2024, at 9:00 a.m.

**Place of Meeting:** Division of Emergency Management  
State Emergency Operations Center  
Policy Room  
2478 Fairview Drive  
Carson City, NV 89701

**NOTE:** A valid photo identification will be required prior to entrance to the Division of Emergency Management building on the Nevada Army National Guard complex in Carson City.

The meeting can be listened to, or viewed live, over the Internet through the Nevada Division of Emergency Management YouTube channel at:  
<https://www.youtube.com/channel/UCFGa6exzrZdlqA6PP55kfqq>

**Conference Line Access:** Conference line #: (669) 219-2599  
Meeting ID# 686 738 8625  
When prompted for Participant ID, please press #

| Current Voting Membership         |                                                           |
|-----------------------------------|-----------------------------------------------------------|
| Name                              | Organization                                              |
| Bill Elliott – Chair (Non-Voting) | Nevada Division of Emergency Management/Homeland Security |
| Andrew Trelease – Vice Chair      | Southern Nevada Regional Flood                            |
| Stephen Aichroth                  | Nevada Division of Housing                                |
| Solomé Barton                     | North Las Vegas Emergency Management                      |
| Vacant                            | Nevada Health and Human Services                          |
| Kathy Canfield                    | Storey County                                             |
| Eric Antle                        | Nevada Division of Forestry                               |
| Craig dePolo                      | Nevada Bureau of Mines and Geology                        |
| Ceira Sampson                     | Reno-Sparks Indian Colony                                 |
| Shari A. Davis                    | Nevada Governor's Office of Economic Development          |
| Vacant                            | Nevada Division of Water Resources                        |
| Vacant                            | Nevada Health and Human Services                          |
| Dawn Johnson                      | National Weather Service                                  |
| Current Non-Voting Membership     |                                                           |
| Janell Woodward                   | Nevada Division of Emergency Management/Homeland Security |



# STATE OF NEVADA

## MEETING NOTICE AND AGENDA

### NEVADA HAZARD MITIGATION WORKING GROUP

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This meeting will be video or teleconferenced as specified beginning at 9:00 a.m. The Nevada Hazard Mitigation Working Group ("Working Group") may act on items marked "For Possible Action." Items may be taken out of the order presented on the agenda at the discretion of the Chair. Items may be combined for consideration by the Working Group at the discretion of the Chair. Items may be pulled or removed from the agenda at any time.

**Please Note:** Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Working Group administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

1. **CALL TO ORDER AND ROLL CALL** –Chair, Bill Elliott, Nevada Division of Emergency Management/Homeland Security (DEM/HS)
2. **PUBLIC COMMENT** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

To provide testimony during this period of public comment via telephone, please call at any time after 8:30 a.m. on the day of the meeting by dialing (669) 219-2599. When prompted to provide the Meeting ID, please enter 686 738 8625 and then press #. When prompted for a Participant ID, please press #. When asked to provide public comment, please press \*6 to unmute your phone and \*6 again when your comments are complete.

**Please be advised that the YouTube stream will be between 60-90 seconds behind the live meeting. If you would like to present a public comment, please call in using the above number to hear the meeting live.**

3. **APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Chair Bill Elliott. The Working Group will discuss and review the minutes of the January 17, 2024, Working Group meeting. The Working Group will determine whether to approve the meeting minutes.
4. **REVIEW OF SUBAPPLICATIONS FOR POST DISASTER HAZARD MITIGATION GRANT PROGRAM (HMGP) FEDERAL FISCAL YEAR (FFY) 2023 DISASTER RELIEF (DR)-4708 SUBGRANTEE APPLICATIONS** – (Discussion Only) – Janell Woodward, DEM/HS, State Hazard Mitigation Officer, or her designee, will lead a review of the HMGP DR-4708 additional applications.
5. **PRIORITIZATION OF THE SUBAPPLICATIONS FOR THE HMGP FROM DR-4708 FFY 2023 GRANT PROGRAM** – (Discussion/For Possible Action) – Janell Woodward, DEM/HS, State Hazard Mitigation Officer, will lead the Working Group in the prioritization process. The provided prioritization form will be utilized by the Working Group to review each project and the points allocated for each section will be totaled to determine an initial ranking of projects. The Working Group will discuss the results, consider changes, and will vote to determine the priority order of

projects that will be recommended to the Chief of NDEM for final approval and submission to FEMA.

6. **STATE ENHANCED HAZARD MITIGATION PLAN (SEHMP)** – (Discussion Only) – Janell Woodward, DEM/HS, State Hazard Mitigation Officer, or her designee, will lead a discussion of the Working Group for the next five-year update and process.
7. **NHMWG MEETINGS FOR THE REMAINDER OF THE YEAR** – (Discussion Only)– Janell Woodward, DEM/HS, State Hazard Mitigation Officer will inform the Working Group that the Mitigation section has sent out the NHMWG meeting invites for the remaining two quarters of the year.
8. **PUBLIC COMMENT** – (Discussion Only) – No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

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## 9. **ADJOURNMENT** – (Discussion/For Possible Action)

This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on May 10, 2024, at the following:

Nevada State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV; and

Posted to the following websites:

- Nevada Division of Emergency Management and Homeland Security Public Meeting Notifications/Information Website:  
[https://dem.nv.gov/DEM/DEM\\_Public\\_Meeting\\_Information/](https://dem.nv.gov/DEM/DEM_Public_Meeting_Information/)
- Nevada Public Notice Website: [www.notice.nv.gov](http://www.notice.nv.gov)

To navigate to Division of Emergency Management and Homeland Security administered meetings, please do the following:

- Within the Government Column, click **State**.
- Within the Entity Column, select **Office of the Military – Division of Emergency Management**.
- Within the Public Body column, click on the **Nevada Hazard Mitigation Working Group**; results will populate on the page.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any supporting meeting materials, please notify Janell Woodward, Division of Emergency Management and Homeland Security, at 775-687-0300. 24-hour advance notice is requested. Thank you.